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Application Number	09/846,637
Filing Date	April 30, 2001
First Named Inventor	Michael C. Jensen
Group Art Unit	1652
Examiner Name	Yong D. Pak
Attorney Docket Number	54435.8009.US00

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I hereby revoke all previous powers of attorney or authorizations of agent given in the above identified application:

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Telephone 310-788-9900 Fax 206-332-7198

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Certificate under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name Larry A. Couture, Ph.D.
Sr. Vice President for Technology Development

Signature

Date

10/8/03

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☒ *Total of 1 forms are submitted.

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: City of HopeApplication No./Patent No.: 09/846,637Filed/Issue Date: April 30, 2001Entitled: SELECTION SYSTEMS FOR GENETICALLY MODIFIED CELLSCity of Hope, a non-profit organization organized under the laws of the State of California

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

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- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

10/4/03
Date

[Signature]
Signature

Larry A. Couture, Ph.D.

Typed or printed name

Sr. Vice President for Tech. Dev.

Title



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SEPTEMBER 24, 2001

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RECORDATION DATE: 07/16/2001

REEL/FRAME: 011988/0544

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

JENSEN, MICHAEL C.

DOC DATE: 05/24/2001

ASSIGNEE:

CITY OF HOPE
1500 EAST DUARTE ROAD
DUARTE, CALIFORNIA 91010-3000

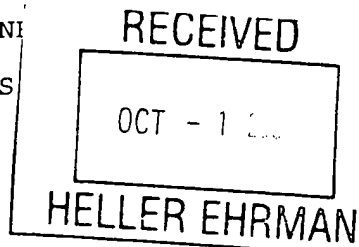
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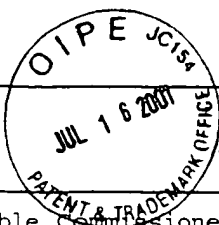
FILING DATE: 04/30/2001

PATENT NUMBER:

ISSUE DATE:

JACQUELINE MOORE, EXAMINER
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07-23-2001

Atty. Dkt. No. 24751-2502

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of Conveying party(ies):

MICHAEL C. JENSEN

7-16-01

2. Name and address of receiving Party(ies)

CITY OF HOPE
1500 East Duarte Road
Duarte, California 91010-3000

Additional name(s) of conveying party(ies) attached? ___ Yes X No

Additional name(s) & address(es) attached? ___ Yes X No

3. Nature of conveyance:

X Assignment ___ Merger
___ Security Agreement ___ Change of name
___ Other

Execution Date: Michael C. Jensen: 05/24/2001

Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s):
09/846,637

B. Patent No.(s)

Additional numbers attached? ___ Yes X No

5. Name and address of party to whom correspondence concerning document should be mailed:

Stephanie L. Seidman
HELLER EHRMAN WHITE & MCAULIFFE LLP
4350 La Jolla Village Drive
6th Floor
San Diego, CA 92122-1246

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00
X Check enclosed
X Authorized to charge any underpayment to deposit account

8. Deposit account Number: 50-1213

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Stephanie L. Seidman
Name of Person Signing
Registration No. 33,779

Signature

July 13, 2001
Date

Total number of pages including cover sheet, attachments, and document: 3

A S S I G N M E N T

I, **MICHAEL C. JENSEN**, a citizen of the United States of America, residing at 2305 Woodlyn Road, Pasadena, California, 91104, U.S.A., for good and valuable consideration, have assigned and do hereby assign to CITY OF HOPE, a non-profit organization organized under the laws of the State of California, having a principal business address of 1500 East Duarte Road, Duarte, California 91010-3000, U.S.A., its successors, assigns and legal representatives, any right, title and interest that it may possess in and to all subject matter disclosed in the application for Letters Patent of the United States filed on April 30, 2001 as Serial No. 09/846,637, and entitled:

SELECTION SYSTEMS FOR GENETICALLY MODIFIED CELLS

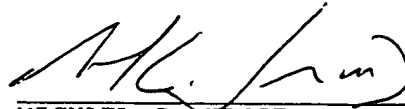
and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

Assignor agrees to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

ASSIGNMENT
Dr. Michael Jensen

Atty Docket No. 24751-2502

DATE: 5.24.01


MICHAEL C. JENSEN

STATE OF _____)
COUNTY OF _____) SS.

On _____, before me, the undersigned, a notary public for the State of _____, personally appeared MICHAEL C. JENSEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal.

Notary Public